

1678

THIS INSTRUMENT PREPARED BY:
S. Kent Stewart
Stewart & Associates, P.C.
2700 Highway 280 South, Second Floor
Birmingham, Alabama 35223

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF

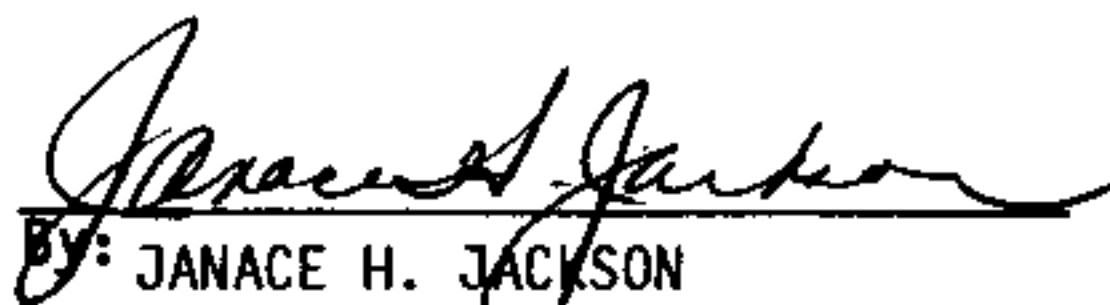
KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned authority, a Notary Public in and for said County and in said State, hereby certify that before me personally appeared JANACE H. JACKSON, who known to me, and who being by me first duly sworn does on his/her oath depose and say as follows:

I, JANACE H. JACKSON, CLOSING AGENT
and in my capacity as such, did prepare that certain MORTGAGE from
CALVIN M. BRASHER AND WIFE, MYRTLE BRASHER to FIRST FAMILY
FINANCIAL SERVICES dated FEBRUARY 13, 1991 and
filed for record in the Office of the Judge of Probate of SHELBY
County, Alabama in Book 322, at Page 812 and described as follows:

SEE EXHIBIT "A"

BOOK 365 PAGE 190

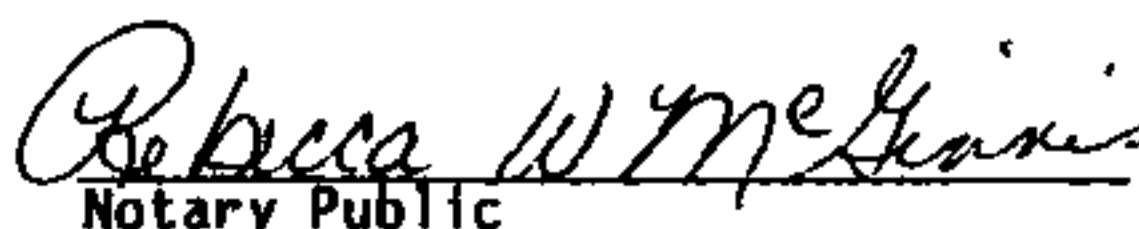
It is the purpose and intent of this affidavit to CORRECT THE NAME OF THE MORTGAGOR, CALVIN M. BRASHER TO CALVIN F. BRASHER.


By: JANACE H. JACKSON

Sworn and subscribed before me this the 3RD day of SEPTEMBER, 1991.

My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 10, 1992


Notary Public

First Family Fin. Serv.
2700 -

EXHIBIT "A"

COMMENCE AT THE SE CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST; THENCE NORTH ALONG THE EAST LINE OF SAME 632.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST NAMED COURSE 335.00 FEET; THENCE WEST 146.80 FEET; THENCE SOUTH 64 DEG. 20' 41"W 275.39 FEET TO THE EAST LINE OF A 25.00 FOOT EASEMENT; THENCE S 22 DEG. 13'E ALONG SAID EASEMENT LINE 109.06 FEET; THENCE S 4 DEG. 01'E ALONG EASEMENT LINE 52.44 FEET; THENCE N 00 DEG. 02'E 320.34 FEET TO THE POINT OF BEGINNING.

BEING A PART OF THE E 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST, AND BEING PARCEL NO. 7, ACCORDING TO SURVEY OF F.W. MEADE, REGISTERED LAND SURVEYOR, DATED FEBRUARY 10, 1907.

ALSO, A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL, AND TO AND FROM OTHER PARCELS NOW OR FORMERLY OWNED BY THE GRANTOR, EARL DRASHER, AND TO AND FROM SHELBY COUNTY HIGHWAY NO. 43, WHICH IS ALSO KNOWN AS THE BEAR CREEK ROAD, SAID EASEMENT BEING MORE PARTICULARLY DESIGNATED AND DESCRIBED AS BEING OF A UNIFORM WIDTH OF 25.00 FEET, THE CENTER LINE THEREOF BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST; THENCE N 09 DEG. 04'W ALONG THE SOUTH LINE OF SAME 293.15 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF 25.00 FOOT EASEMENT; THENCE N 0 DEG. 29'E 1333.07 FEET TO THE SOUTH CORNER OF THE SE 1/4 OF NE 1/4 OF SAID SECTION 11; THENCE N 6 DEG. 48'E 101.97 FEET; THENCE N 36 DEG. 47'W 106.56 FEET; THENCE N 4 DEG. 01'W 102.46 FEET; THENCE N 22 DEG. 13'W 293.34 FEET; THENCE N 30 DEG. 27'W 103.95 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF BEAR CREEK ROAD, AND THE END OF EASEMENT.

SITUATED IN SHELBY COUNTY, ALABAMA.

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.25
Total	\$	9.25

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP 24 AM 10:32

JUDGE OF PROBATE

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