

ASSIGNMENT OF MORTGAGE

1671

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a
FIRST NATIONAL BANK OF GAINESVILLE
national banking association, for value received to it in hand paid by DBA THE MORTGAGE SOURCE

(the "Assignee") does hereby grant, bargain, sell and convey
and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it
by Larry L. Robinson and Delilah S. Robinson on September 18, 1991, and
recorded in 365, Page 177, of the records of the Probate Office
of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title
and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking
association, has caused this assignment to be signed by STEVEN D. FLEMING
its VICE PRESIDENT, and attested by DANIEL S. BOYD
its VICE PRESIDENT (and its seal to be hereto affixed), on September 18,
1991.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / STEVEN D. FLEMING
its VICE PRESIDENT

Attest:

By: [Signature] DANIEL S. BOYD
its VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 24 AM 9:57

JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT
of National Bank of Commerce of Birmingham, a national banking association, is
signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that
being informed of the contents of this assignment, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 18th day of September, 1991.

[Signature] / Beth W. Barker
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1994

[NOTARIAL SEAL]

This instrument prepared by:

J. MICHAEL JOINER
ATTORNEY AT LAW
P. O. BOX 1012
ALABAMA 35007

[Signature]