

1716

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by COLONIAL MORTGAGE COMPANY does hereby grant, bargain, sell and convey and assign unto COLONIAL MORTGAGE COMPANY all its right, title and interest in and to a certain mortgage executed to it by Charles B. Kniskern, III & KAY G. KNISKERN on September 23, 1991, and recorded in REAL BOOK 365, Page 273, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by Steven D. Fleming its Vice President, and attested by Walter C. Schor its Vice President (and its seal to be hereto affixed), on September 23, 1991, Lot 59, Little Ridge Estates, Map Book 9, Page 174 A & B in Shelby County, Alabama.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
its Vice President

Attest:

By: [Signature] /Walter C. Schor  
its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 SEP 24 PM 12:29

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

BOOK 365 PAGE 279  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 23rd day of September, 1991.

[Signature] Beth W. Barker  
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

My Commission Expires: \_\_\_\_\_

[NOTARIAL SEAL]

This instrument prepared by:  
Mark E. Tippins 14 Office Park Circle  
Birmingham, Alabama 35223

[Signature] Mark Tippins