

1607

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 374341

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of July, 19 91, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and SOVRAN MORTGAGE CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of SHELBY County, ALABAMA and duly identified as follows:

| ORIGINAL MORTGAGOR                                            | DATE OF MORTGAGE | BOOK | PAGE |
|---------------------------------------------------------------|------------------|------|------|
| Willie C. Thompson and<br>Betty C. Thompson, husband and wife | June 29, 1991    | 353  | 292  |

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 24th day of July, 19 91.

ATTEST:

MOLTON, ALLEN &amp; WILLIAMS CORPORATION

Rebecca A. Buttram  
Rebecca A. Buttram  
Assistant Vice President

BY:

Linda I. Alspach  
Linda I. Alspach  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Linda J. Alspach and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of July, 19 91.

Rebecca A. Buttram  
NOTARY PUBLIC  
My Commission Expires DECEMBER 18, 1994

THIS INSTRUMENT PREPARED BY:

Theresa W. Coleman  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

91 SEP 23 PM 1:57

JUDGE OF PROBATE

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.40 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.90 |

Molton Allen &amp; Williams