Lot 3241, Riverchase Justing Club-

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of June 29, 1990 and executed by Sukar and Sons, Inc. and recorded in Real Book 299 Page 669 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Amsouth Mortgage Company, hereunto-set-its-signature by G.E. Giattina, its Senior Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this the 30^{th} day of August 1991.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

ITS: Sr. Vice President

ATTEST:

91 SEP 23 PH 2: 08

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Senior Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 30^{th} day of August, 1991.

My Commission Expires:

My Commission Expires Sectimber 5, 1992

THIS INSTRUMENT PREPARED BY

Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

BIRMINGHAM, AL 35201

CONSTRUCTION LOAN DEPT. ATTN: