

The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

First National Bank of Columbiana
101 Riverchase Parkway East
Birmingham, Alabama 35244

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Cranmer, Terry Lynn
Tracie P. Cranmer
8012 County Road 45
Sterrett, Alabama 35147

Social Security/Tax Id # his [REDACTED] her [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax Id #

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First National Bank of Columbiana
101 Riverchase Parkway East
Birmingham, Alabama 35244

Social Security/Tax ID #

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1978 12x65 Buccaneer Mobile Home Serial# ALBU97726341367

The inclusion of proceeds in this Financing Statement does not
authorize Debtor to sell or dispose of the collateral unless
specifically authorized by the secured party.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

602

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.
 already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
 which is proceeds of the original collateral described above in which a security interest is
perfected.
 acquired after a change of name, identity or corporate structure of debtor
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5218.08
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 7.80 + 11.00 = 18.80

8. This financing statement covers timber to be cut, crops, of fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

First National Bank of Columbiana

Signature(s) of Secured Party(ies) or Assignee

Tracie P. Cranmer

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Terry L. Cranmer and Tracie P. Cranmer

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

029432

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