

Made this 23RD day of AUGUST 1991

NAME OF MORTGAGOR: D. DRENNEN WILLIAMS AND WIFE, JULIA M. WILLIAMS

NAME OF MORTGAGEE: FOSTER MORTGAGE CORPORATION

NAME OF LAST ASSIGNEE: FEDERAL HOME LOAN MORTGAGE CORPORATION

DATE OF MORTGAGE: SEPTEMBER 26, 1988

ORIGINAL MORTGAGE DEBT: \$ 187,000.00 ONE HUNDRED EIGHTY SEVEN THOUSAND AND 00/100

Mortgage recorded on 11 OCTOBER, 1988, in the office of the
Recorder of Deeds of SHELBY County, ALABAMA in
Mortgage Book 208, Page 767; Last Assignment recorded on
2ND MARCH 19 89, in the Office of said Recorder of Deeds,
Mortgage Book 228, Page 487. Premises situate in
2861 BERKELEY RIVE, BIRMINGHAM ALABAMA 35243

LOT 26 AND 27, IN BLOCK 2, ACCORDING TOT HE SURVEY OF WOODFORD SUBDIVISION
AS RECORDED IN MAP BOOK 8, PAGE 51 A, B, C AND D IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALABAMA. (MINERAL AND MINING RIGHTS EXCEPTED.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 20 AM 11:53

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been FULLY PAID or otherwise discharged and that upon the Recording hereof said Mortgage shall be and is hereby fully and forever SATISFIED and DISCHARGED.

IN WITNESS WHEREOF **FEDERAL HOME LOAN MORTGAGE CORPORATION** has caused this instrument to be executed in it's corporate name by **Sybil Smith** ASSISTANT TREASURER Vice-President, and it's corporate seal to be hereto affixed and attested by **SCOTT E. PATTERSON** it's Assistant Secretary, this 28th day of August 1991.

ATTEST:

Scott E. Patterson
ASSISTANT SECRETARY **SCOTT E. PATTERSON**

BY: *Sybil Smith*
Sybil Smith, Assistant Treasurer
SECOND VICE-PRESIDENT

STATE OF **VIRGINIA**COUNTY OF **ARLINGTON**

On this 28th day of August 1991, before me, Ernest Brown Jr.,
~~Sybil Smith~~, the undersigned Notary Public, personally appeared
Sybil Smith who acknowledged himself/herself to be the ASSISTANT TREASURER
Vice-President of **FEDERAL HOME LOAN MORTGAGE CORPORATION**,
and that he/she as such ASSISTANT Vice-President, being authorized to do so,
executed the foregoing instrument for the purposes therein contained by
signing the name of the corporation by himself/herself as such corporate
officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Ernest Brown Jr.
Notary Public

My Commission Expires: _____

My Commission Expires January 31, 1994

RECORD & RETURN TO:

SERVICER: **CENLAR FEDERAL SAVINGS BANK**ADDRESS: **CN # 5311****PRINCETON, NJ 08543**

BOOK 364 PAGE 819