Wall of

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That	t, the undersigned	<u>First Nat</u>	ional Bank of Colu	mbiana
Know All Men by These Fleschies The	cknowledges full (	payment of the inc	debtedness secured by	that certain
Real Property) (Personal Property) mortga	ge executed by Ar	thony Joiner /	And Janet E Joiner	
vhich said mortgage was recorded in t	the office of the	Judge of Proba	te of Shelby County,	Alabama, in
MortgageBook No445, P	age No39	, (and assign	ed to	
n Book No	. Page	,) and the	undersigned does for	urther hereby
	—, <del>-</del>			
release and satisfy said mortgage.				
				•
				4
39g				
364 race 756	v	•		
		al Bank o	f Columbiana	
In Witness Whereof, the undersigned	a,	ational Bank o		, 19 <u>91</u>
has caused these presents to be execute	ed this17th	_day of <u>Sep</u>	tember	, 18
STATE OF ALA. SHE I CERTIFY		· 	,	<u> </u>
T CERTIFY USTRUMENT W	AS FILE: F	rst NAtional E	ank of Columbiana	<u>.</u>
91 SEP 20 A	H 10: 06	d Oliver Asst Vice Presi	dent	
JUDGE OF PH	WHATE 30	0		
STATE OF ALABAMA	69	50	GENERAL ACKNO	LWEDGEMENT
SHELBY COUNTY		•		
Notary Public I, the undersigned, Judge of Proba	te, in and for said	County in said Sta	ate, hereby certify that	
		_	1 _ 1 _ 4 _ 4 A Y A M A ( I I I I I I I I I I I I I I I I I I	
is known to me, acknowledged before executed the same voluntarily on the	<b>Mai</b>			
Given under my hand and Official	seal this	day of		, 19
Given under my hand and orman-				
	J	udge of Probate	<u> </u>	
	•	Notary Public		
STATE OF ALABAMA SHELBY COUNTY			CORPORATE ACK	IOWLEDGEMEN
Notary Public I the undersigned, Judge of Prot Ed 011 ver	) nate in and for sal	d County in said S	state, hereby certify the	at
Ed 011 ver		whose name as	Asst Vice Presid	
First National Bank of Colu	mbia a corporatio	n, is signed to the	foregoing instrument contents of the instru	, and who is know ument, he, as su
to me, acknowledged before me on to officer and with full authority, execu	this day that, being the thick the same vol	untarily for and a	s the act of said corp	oration.
Given under my hand and Official		th_day of	Spet	, 19 <u>199</u> :
J. N. B.		THAM	n O Bent	lu_
Ø. <b>1</b> /. · Ø.		Judge of Probat		المنتشن الم
AND THE RESERVE OF THE PARTY OF		Motary Public	HAN SANGER STATE OF THE HAND STATE OF	