## TRANSFER AND ASSIGNMENT

BOOK

1500

STATE OF ALABAMA) **Shelby** COUNTY OF

NAMES(S) OF

MORTGÀGOR

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Gaines—, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

PAGE

•	Stephen E. Powell Glenda C. Powell	355	98	SHELBY	<b>AL</b> ∆
AGE 855	AND RE-RECORDED IN	364-	846	SHELBY	<b>AL</b> 3
800K 355race 104 B00K 364race 852	THIS TRANSFER AND ASS TO HAVE AND TO HOLD IN PIRST National Bank Of IN WITNESS WHEREOF, It caused these presents to July  91 SEP 20 PH 12:  91 SEP 20 PH 12:  STATE OF ALABAMA) COUNTY OF Shelby  I the undersigned author	SIGNMENT IS with unto the said Gainesville the said Coats & Cobe executed this the part of the said Coats & Cobe executed this the part of the said Coats & Cobe executed this the part of the said Coats & Co	c, in and for s	upon the undersigned coessors and assigns wher of said mortgage ay of  NC.  STATE OF A STRUME  SAID OF A STRUME  OF A STRU	id.  s, forever.  es has  tate, hereby d to the
	I, the undersigned authority, a Notary Public, in and for said county, in a signed to the certify that R.B. Coats, III, who is Vice President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day foregoing informed of the contents of the conveyance, he as such officer with full that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.				

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of

, **19** <u>91</u> . July

MY COMMISSION EXPRES AUGUST 14, 1984

My Commission expires:

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 3021 LORNA ROAD, SUITE 100 BIRMINGHAM, ALABAMA 35216

STATE

COUNTY