	STATE OF	YLYRYWY						
•	COUNTY OF	MONTGOMERY						
						79011078 ##		
	FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST **							
		oes hereby acknowledge receipt of payment in full of that certain Mortgage						
	and the indebtedness secured thereby, bearing date of February 21 19 86, executed by Robert William Sanford, Jr., and wife Melanie Sanford and recorded in Mortgage Book 063, Page 946, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.							
	The said	The said mortgage and indebtedness thereby secured are hereby cancelled,						
	released and	eleased and discharged.						
	IN WITH	IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto						
3	set its signs	et its signature by <u>Sarah J. Lee</u> , its <u>Vice President-</u>						
_	Corporate Tr	Corporate Trusts who is duly authorized and has caused same to be attest						
364rase	by its Corpor	Corporate Trust Officer, on this <u>9th</u> day of <u>September</u> , 19 <u>91</u> .						
64	5, 20 10							
దా	UNION BANK & TRUST COMPANY AS TRUSTEE FOR							
XOOX	THE ALABAMA HOUSING FINANCE AUTHORITY							
7	<u></u>							
				1 () 9				
			BY	man fr	1 cere			
	ATTEST:		TITLE		VICE PRESID	ENT-CORPORATE TR	<u>RUSTS</u>	
	_							
	1 minus 1	1. Carpenter	_	SALE OF ALA, Section 1.	•			
		Tust Officer		SUTRUMENT WAS T				
	STATE OF	ALABAMA		91 SEP 20 AH 9				
	COUNTY OF	MONTGOMERY		JUDGE OF PROBAT	650			
			•	JUDGE OF PROBAL	L			
	T .]	Barbara Gray	_	, a Notary Pu	blic in and for	r said County		
	- ·	hereby certify	that Sa			_, whose name		
				of Union Bank	& Trust co.			
	as <u>Vice president-Corporate Trusts</u> of <u>Union Bank & Trust co.</u> a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this <u>9th</u> day of <u>Sept.</u>							
		under my nand a	ing Ollicia.		<u>9111,</u> ,			
	19 <u>91</u> .					•		
This instrument was prepared by: Commission expires: 4/01/95								
	This instru	ment was prepar	red by:	Commission exp	Mies: 4101140			
	The Riche	ichelle og						
	SouthTrust	Mortgage Corp.						
	DO Box 59	32060						
	Birmingham	, AL 35253-2060		Sount 1h	ntoona			
	Ruase	return 1	m som	Drust Mo	wycye	•		