

1356

**USDA-FmHA**  
**Form FmHA 460-4**  
**(Rev. 10-90)**

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Minnie L. Thrift and \_\_\_\_\_, and recorded or filed in County of SHELBY, State of ALABAMA, satisfies and discharges this lien instrument(s).

BOOK 364 PAGE 520

**WITNESSES:**

I CERTIFY THIS  
INSTRUMENT WAS FILED

**By**

~~UNITED STATES OF AMERICA~~

CHARLES E. ELLIOTT, JR.  
County Supervisor

**Title**

*Farmers Home Administration  
United States Department of Agriculture*

STATE OF Alabama JUDGE OF PROBATE  
COUNTY OF Chilton

## ACKNOWLEDGMENT

On this 5th day of August, 19 91, before me, the subscriber, a  
**Notary Public** in and for the above county and State, appeared

**CHARLES E. ELLIOTT, JR.** known to me to be **County Supervisor**

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

**the day and year listed above.**

[SEAL]

[SEAL]  
commission expires 06/18/95

(T) be filled in if certifying officer is a notary public

ANN W. GORE  
Notary Public

(Signature)