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FUMC 567658  
POOL 267890

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

STATE OF ALABAMA  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of June, 1991, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Fireman's Fund Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR  
LAWRENCE H. POSSIEN  
KRIS D. HOUSTON

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DATE OF  
MORTGAGE  
JULY 25, 1989

BOOK NO.  
248

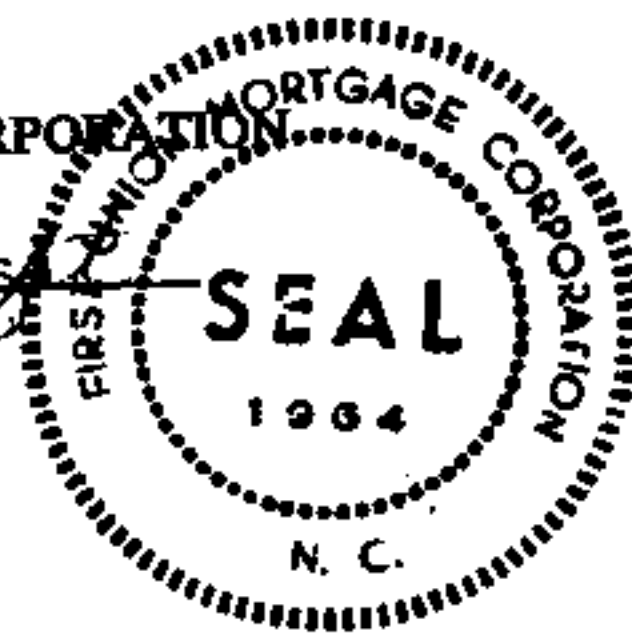
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IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

*Priscilla O'Kelley*  
ASSISTANT SECRETARY  
Priscilla O'Kelley

FIRST UNION MORTGAGE CORPORATION  
*Gay L. Fulbright*  
ASSISTANT VICE PRESIDENT  
Gay L. Fulbright



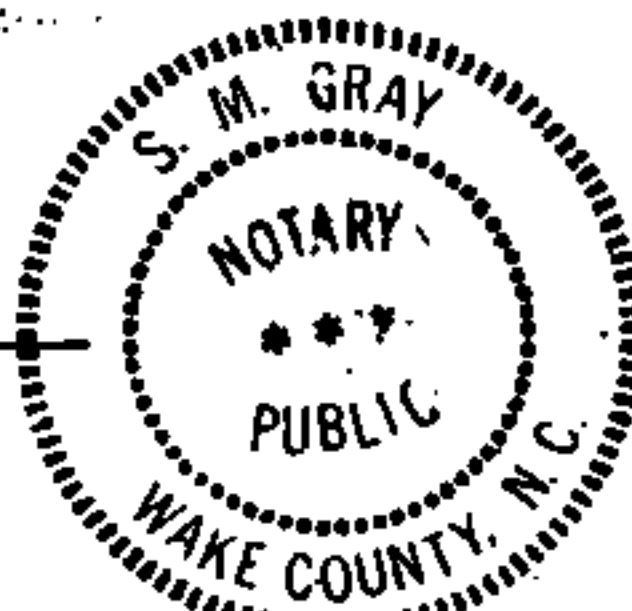
STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Gay L. Fulbright and Priscilla O'Kelley, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of June, 1991.

My commission expires:  
8/23/93

*S.M. Gray*  
Notary Public  
S.M. Gray



THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P.O. BOX 18109  
RALEIGH, NC 27619

(FOR RECORDING INFORMATION ONLY)

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 SEP 19 AM 10:40  
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$ 5.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
<b>Total</b>	<b>\$ 9.50</b>