## ASSIGNMENT OF MORTGAGE

1337
STATE OF ALABAMA
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage ,
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign untoC&S Real Estate Services, Inc
that certain mortgage in the amount of \$ 35,350.00, executed by
James R. Livingston, III and wife Kathy Livingston
bearing date of the 16th day of September , 1991, on property described as:
Begin at the Southwest corner of said Lot 4, which also is the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 9. Township 24 North, Range 12 East, thence North along the West boundary of said lot, which also is the West boundary of said 1/4 1/4 Section, 100.0 feet; thence to the right at an angle of 90 00' Southerly 100.00 feet; thence right at an angle of 90 00' Southerly 100.00 feet; thence Westerly 210.0 feet to point of beginning, being situated in Shelby County, Alabama; less and except that part in Public Road Right of Way on the West and South side of said lot.  and recorded in Book 364 Page 478, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the <u>16th</u> day of <u>September</u> , 19 <u>91</u> .
300 I CERTIFY THIS TO TSTRUMENT WAS FREE  By:  Mitchell W. Alverson, President
STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the <u>16</u> day of <u>September</u> , $19 \frac{91}{}$ .

My Commission Expires:

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