ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF _ALABAMA ____
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of June, 1991, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Fireman's Fund Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHLBY County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR MICHAEL W DAVIDSON OLIVIA P DAVIDSON

DATE OF MORTGAGE APRIL 24, 1989

364PAGE 575

B00K

BOOK NO. 236 PAGE NO.

186

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:	FIRST UNION MORTGAGE CORPORATION	
Amerilla OKilley	Day L. Fullwist &	(V.)
ASSISTANT SECRETARY Priscilla O'Kelley	Gay L. Fulbright SEAL	Š
STATE OF NORTH CAROLINA		*
COUNTY OF WAKE	N. C. M. C.	, T
I, the undersigned, a Notary Public in a	and for said County, in said State, do hereby certify that Gay L.	

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Cay 2. Fulbright and Priscilla O'Kelley, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of June, 1991.

My commission expires: 8/23/93

Notary Public S.M. Gray

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION

P.O. BOX 18109 RALEIGH, NC 27619

FOR RECORDING INFORMATION ONLY

STATE DE ALA SHELDE LA CERTIFY THIS TOTRUMENT WAS I'IL LE STRUMENT WAS IN LE STRUMENT WA