FARMERS HOME ADMINISTRATION, USDA P. O. BOX 1530 CLANTON, AL 35045

1352

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

	The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by, and recorded, and recorded						
	or filed in County of,						
	State of _ALABAMA, satisfies and discharges this lien instrument(s).						
	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
ME 516	REAL ESTATE MORTGAGE	USA-FARMER HOME ADMINISTRA TION		03/21/	78 //	375	965
364page	ASSUMED B	Y: NORMAN	MACK MORRIS	AND CA	THY B. MORI	is	
	IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the						
B00K	2nd	day ofA	UGUST	19 <u>91,</u> pu	rsuant to delegatio	n of authority	published in
	WITNESSES: WITNESSES: 91 SEP 19 MI 9-41			UNITED STATES OF AMERICA By CHARLES E. ELLIOTT, JR. Title County Supervisor Farmers Home Administration United States Department of Agriculture			
	STATE OF CHILTON CHILTON			ACKNOWLEDGMENT			
	On this	2nđ	day of _AUG	UST	, 19 <mark>91</mark> ,	before me, the	subscriber, a
	Notary Public , in and for the above county and State, appeared						
	CHARLES E. ELLIOTT, JR. , known to me to be County Supervisor						
	Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore- going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it. IN WITNESS WHEREOF, I have set my hand and seal at the day and year listed above.						
·.	[SEAL]	expires 06/18/	95	ANN Nota	W. GORE ry Public		(Signature)