

FARMERS HOME ADMINISTRATION, USDA  
P. O. BOX 1530  
CLANTON, AL 35045

1354

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

### SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

NORMAN MACK MORRIS and CATHY B. MORRIS, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

| LIEN INSTRUMENT      | MORTGAGEE                       | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
|----------------------|---------------------------------|--------------------|------------|--------------------|-------------|-------------|
| REAL ESTATE MORTGAGE | USA-FARMERS HOME ADMINISTRATION | 10/29/87           | 10/30/87   |                    | 157         | 787         |

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IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 2nd day of AUGUST, 19 91, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED  
91 SEP 19 AM 9:41

UNITED STATES OF AMERICA  
By Charles E. Elliott, Jr.  
Title County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA  
COUNTY OF CHILTON JUDGE OF PROBATE

### ACKNOWLEDGMENT

On this 2nd day of AUGUST, 19 91, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor,

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

\_\_\_\_\_ the day and year listed above.

[SEAL]

Commission expires 06/18/95

Ann W. Gore  
ANN W. GORE  
Notary Public

(Signature)