FUMC 278365 POOL 257873

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

91 SEP 19 AM 10: 40

364race 582

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of June, 1991, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Fireman's Fund Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR RICHARD GREENE REYNOLDS CORINNE REYNOLDS

| | | • |
|---|--|--|
| DATE OF | | T (OF NO |
| MORTGAGE | BOOK NO. | PAGE NO. |
| FEBRUARY 27, 1989 | 228 | 719 |
| | | and through its duly sutherized officers. |
| IN WITNESS THEREOF, the un | dersigned has executed this assignment | ent through its duly authorized officers, |
| and has caused its corporate seal to be t | thereunto attixed. | |
| | FIRST TINIO | N MORTGAGE CORPORATIONIGAGE |
| ATTEST: | I A | Ashir Old Assessment Comments |
| -to in the Killing | Day 2 | Juliust & |
| ACCIONANT SECRETARY | ASSISTANT | VICE PRESIDENT |
| ASSISTANT SECRETARY Priscilla O'Kelley | Gay | L. Fulbright |
| Principle O Rolloy | | E 1964 / 1 |
| STATE OF NORTH CAROLINA | | The same of the sa |
| COUNTY OF WAKE | | Mary N. C. Setting |
| | | the same as bomby sectify that Gay I. |
| I, the undersigned, a Notary Po | ablic in and for said County, in said | id State, do hereby certify that Gay L. |
| | of Acciding Vice Presided | If The Vapiditity occioently replaced to |
| | . AND PROPERTY OF THE TOTALISM (IR) | DACATICE MIG LINE ALL STREET |
| the fore me on this day it | hat keing informed of the contents (| of the conveyment, may, |
| and with full authority, executed the sa | ame voluntarily for and as the act o | of said corporation. |
| | :-11 akin aka 20sh day of Tune 1 | 991 |
| Given under my hand and orne | ial seal this the 28th day of June, 1 | MOTARY, The Telescope of the Control |
| 3.5insign against | 5 1 | |
| My commission expires: | mora | |
| 8/23/93 | Notary Publi | ic PUBLIC ACT |
| · | S.M. Gray | The state of the s |
| | | COUNTY COUNTY |
| | | TOTAL CORPORATION |
| THIS INSTRUMENT PRE | PARED BY: FIRST UNION MO | RTGAGE CURPURATION |
| | P.O. BOX 18109 | |
| | RALEIGH, NC 2761 | 19 |
| | | |
| (FOR | RECORDING INFORMATION | ONLY) |
| Tron | | - |
| CERTIFY THIS IN THE CERTIFY THIS IN THE CERTIFY WAS FILL. | | 1. Deed Tax |
| STATE OF THE YOUR FILL. | | 2. Mig. Tax\$ |
| SCTRUMENT WAS 40 | | Recording Fee Indexing Fee |
| SCHOOL " *** 10: 40 | | 5. No Sax Fee |
| ~ RTI 10 | | A A. NR-A CAA |

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