

FARMERS HOME ADMINISTRATION, USDA
P. O. BOX 1530
CLANTON, AL 35045

1357
Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Gerry D. Couch and Bertie M. Couch, and recorded or filed in County of SHELBY, State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	12/21/72	12/21/72		327	736

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 5th day of August, 19 91, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: 91 SEP 19 AM 9:42
JUDGE OF PROBATE

UNITED STATES OF AMERICA
By Charles E. Elliott, Jr.
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON

ACKNOWLEDGMENT

On this 5th day of August, 19 91, before me, the subscriber, a Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor,

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it. Clanton, Alabama

IN WITNESS WHEREOF, I have set my hand and seal at _____

the day and year listed above.

[SEAL]
My commission expires 06/18/95

Ann W. Gore
ANN W. GORE
Notary Public (Signature)