

1307

## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY \$500.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and No/100 (\$1.00) and other valuable considerations

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Brenda Anne Epperson

hereby remises, releases, quit claims, grants, sells, and conveys to Donna Leigh McCarty, Married

(hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The West half of the NE 1/4 of the SW 1/4 of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama more particularly described by metes and bounds as follows:

Beginning at the southwest corner of the NE 1/4 of the SW 1/4 of Section 10, Township 18 south, Range 1 east, Shelby County, Alabama and run thence North 2 degrees 12 feet West along the west line of said 1/4-1/4 section of 1,325.50 feet to the northwest corner of said quarter-quarter; Thence run North 88 degrees 35 feet East a distance of 661.05 feet to a point; Thence run South 2 degrees 12 feet East a distance of 1,325.50 feet to a point; Thence run South 88 degrees 35 feet West along the south line of said quarter-quarter a distance of 661.05 feet to the point of beginning, containing 20 acres more or less, less and except any and all rights of way or easements of record.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 14 day of Sept 1991

Witnesses:

Brenda Anne Epperson (SEAL)  
Brenda Anne Epperson

(SEAL)

(SEAL)

STATE OF ALA. SHELBY CO. (SEAL)

I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP 18 PM 1:55

STATE OF

COUNTY OF

I, the undersigned authority, a

in and for said County, in said State, hereby certify that Brenda Anne Epperson

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of Sept 1991

1. Bond Tax	\$	.50
2. Imp. Tax	\$	
3. Recording Fee	\$	2.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.00

JUDGE OF PROBATE

Notary Public

E B Brink

This instrument was prepared by

Name Bryant A. Whitmire, Jr.

MY COMMISSION EXPIRES FEBRUARY 3, 1993

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1249-Hwy. 491  
Hanksville, Al.  
35176