

1265

STATE OF ALABAMA)
ASSIGNMENT OF MORTGAGE
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid to SERVICE CORPORATION of ALABAMA, ("Assignor"), the receipt whereof is hereby acknowledged, Assignor does sell, transfer, set over, assign and convey unto Resolution Trust Corporation, as Receiver for City Federal Savings and Loan Association ("Assignee") the following described mortgage (the "Mortgage"):

Mortgage executed by Jack W. Bentley, a single man to Service Corporation of Alabama, dated Aug. 31, 1979, recorded in Book 395, Page 986, in the Probate Office of Shelby County, Alabama.

And for the same consideration, the Assignor does sell, transfer, set over, assign and convey to the Assignee the balance of the indebtedness secured by the Mortgage, the note evidencing same (the "Note"), and the property described therein.

This Assignment is made without recourse of the Assignor, and without warranty, except as to the warranty which the Assignor makes that it is the holder and owner of the Note and Mortgage.

IN WITNESS WHEREOF, the Assignor, by its Vice President, who is authorized to execute this Assignment, has hereto set its signature and corporate seal, this 14th day of June, 1991.

SERVICE CORPORATION OF ALABAMA

By:

Ronald J. Lamoree
Vice President
Ronald J. Lamoree

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronald J. Lamoree, whose name as Vice President of SERVICE CORPORATION of ALABAMA, a corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of such document, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of June, 1991.

Pattie J. Sims
NOTARY PUBLIC

My Commission Expires: 12/18/93

THIS INSTRUMENT PREPARED BY:
RICHARD N. TISHLER
LANGE, SIMPSON, ROBINSON & SOMERVILLE
1700 First Alabama Bank Building
Birmingham, Alabama 35203

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 18 AM 10:41

JUDGE OF PROBATE

250
300
100
650

Community Bank & Trust

109 Conecuh St. Union Springs, Alabama 36089

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