

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

**HENRY, RONNIE K.**  
**HENRY, JUDY M.**  
**1317 3rd Court S.W.**  
**Alabaster, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

029413

1991 SEP 18 AM 10:14

STATE OF ALABAMA  
FILING OFFICE  
BIRMINGHAM

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

(1) Janitrol Package Heat Pump Model PH036-1  
S/N 910398007B223

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:** Ronnie K. Henry  
Judy M. Henry

**Cross Index In Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3450.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Five Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Michael Coleman Ashe, married

herein referred to as grantors) do grant, bargain, sell and convey unto

Ronnie K. Henry and Judy M. Henry

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

Lot 37, according to a Resurvey of Lots 31, 32 and 33 of Kenton Brant Nickerson Subdivision, as shown by map recorded in Map Book 5, page 88, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1990.

Subject to restrictions, easements, rights of way and building lines of record.

The entire purchase price recited above was paid from a mortgage executed simultaneously herewith.

GRANTEES' ADDRESS:  
1317 3rd Court S.W.  
Alabaster, Alabama 35007

NO TAX COLLECTED  
1  
2  
3  
4  
5  
6  
Total-----\$ 7.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this \_\_\_\_\_ day of August, 19 90.

WITNESS:

STATE OF ALA. SHELBY CO. (Seal)

I CERTIFY THIS INSTRUMENT WAS FILED (Seal)

90 SEP -6 PM 7:35 (Seal)

Michael Coleman Ashe (Seal)

STATE OF ALABAMA

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

General Acknowledgment

Shelby COUNTY

I, \_\_\_\_\_ the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Michael Coleman Ashe, married man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of August, A. D., 19 90