

STATE OF ALABAMA )

PARTIAL RELEASE

JEFFERSON COUNTY )

The undersigned, The Citizens Bank of Leeds, a corporation for and in consideration of value received, receipt of which is hereby acknowledged, does hereby release from the lien and operation of that certain mortgage executed by CATHERN W. PARKER AND RUDOLPH, A MARRIED COUPLE, AND WALTER MARIAN WATSON, A MARRIED MAN, recorded in Volume 291, Page 927, in the Office of Probate Judge of Jefferson County, Alabama, the hereinafter described real estate, to-wit:

ATTACHED SCHEDULE  
(EXHIBIT A)

BOOK 364 PAGE 375

Provided, however, that nothing herein contained shall in any wise affect or disturb the lien of said mortgage on the rest and remaining part of the property conveyed by said mortgage, nor the rights and powers of the mortgagee in said mortgage contained, as to that part of the property conveyed by said mortgage not hereinabove described.

In Witness Whereof, The said The Citizens Bank of Leeds, a corporation, has hereunto set its signature by HAYES PARNELL, III, its PRESIDENT, who is duly authorized, and has caused the same to be attested by its Vice President on this the 12TH DAY OF SEPTEMBER, 1991.

ATTEST:

John C. De  
Sr. Vice President

THE CITIZENS BANK OF LEEDS

By Hayes Parnell III  
President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, Doris S. Holley, a Notary Public in and for said County in said State, hereby certify that Hayes Parnell III whose name as President of The Citizens Bank of Leeds, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 12th day of Sept, 1990.

✓ Citizens Bank of Leeds Doris S. Holley

SCHEDULE A, CONTINUED  
LEGAL DESCRIPTION

PARCEL #1:

Commence at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 18 South, Range 1 East; thence run South 88 degrees 21 minutes East for 26.47 feet; thence run North along the centerline of a dirt road for 511.98 feet; thence run South 84 degrees 30 minutes East along the centerline of a dirt road for 277.7 feet to the point of beginning; thence run South 69 degrees 07 minutes East for 184.69 feet along the centerline of a dirt road; thence run North 61 degrees 12 minutes East for 72.42 feet along the centerline of a dirt road; thence run South 77 degrees 35 minutes East for 55.0 feet along the centerline of a dirt road; thence run North 11 degrees 23 minutes East for 319.57 feet to the waters edge of a lake; thence run South 64 degrees 56 minutes West for 20.38 feet along said lake; thence run North 77 degrees 41 minutes West for 43.04 feet along said lake; thence run South 72 degrees 45 minutes West for 47.04 feet along said lake; thence run South 86 degrees 26 minutes West for 77.66 feet along said lake; thence run North 75 degrees 59 minutes West for 47.02 feet along said lake; thence run North 53 degrees 02 minutes West for 21.80 feet along said lake; thence run North 77 degrees 06 minutes West for 10.82 feet along said lake; thence run South 71 degrees 39 minutes West for 36.01 feet along said lake; thence run South 62 degrees 54 minutes West for 54.44 feet along said lake; thence run South 46 degrees 47 minutes West for 54.31 feet along said lake; thence run South 07 degrees 11 minutes East for 207.43 feet to the point of beginning.

Situated in Shelby County, Alabama

BOOK 364 PAGE 376

SIGNED FOR IDENTIFICATION PURPOSES  
THIS 11TH DAY OF SEPTEMBER, 1991.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP 18 AM 11:52

JUDGE OF PROBATE

*Mickey Parker*  
MICKEY PARKER

*Barbara W. Parker*  
BARBARA W. PARKER

1. Bond Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	5.00
4. Indexing Fee	4.00
5. No Tax Fee	_____
6. Certified Fee	1.00
Total	10.00