

LJMC NO. 409957-1
POOL NO. 043420

2090 1252
CORRECTIVE
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road
Farmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

	OFFICIAL RECORDS BOOK NO.	PAGE NO.
MORTGAGOR		
John C. Garrett, a married man	119	348

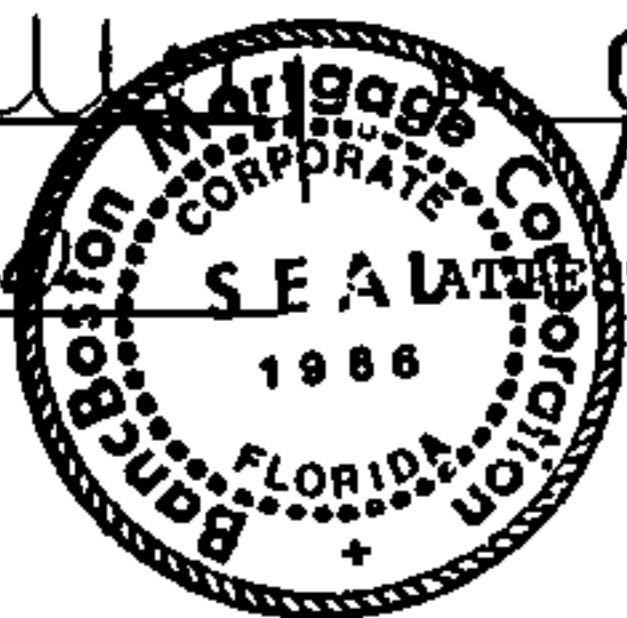
together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of MAY, 1991.

Signed, sealed and delivered **BANCOSTON MORTGAGE CORPORATION SUCCESSOR BY
in our presence MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY.

James Kelly
Rene J. Sapich
John A. Owens
Vice President
L. Gayle Jones
Assistant Vice President



STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and L. GAYLE JONES to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Vice President, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of MAY, 1991.

350
300
100
650
91 SEP 18 AM 10:01
Re Recorded
INSTRUMENT WAS FILED

THIS DOCUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO
JUDGE OF PROBATE

Notary Public
State of Florida at Large
My Commission Expires

FIREMAN'S FUND MORTGAGE CORP.
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357
ATTN: JULIA LANGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUL 30 PM 4:17



10/25

**RE-RECORD TO SHOW THE CORRECT NAME CHANGE
MERGER OF BANCOSTON MORTGAGE CORPORATION SUCCESSOR BY MERGER TO, STOCKTON, WHATLEY,
DAVIN & COMPANY THAT WAS PREVIOUSLY OMITTED.

BOOK 356 PAGE 203

BOOK 364 PAGE 326