

10434163

## TRANSFER AND ASSIGNMENT OF MORTGAGE

1130

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with Guaranty Savings & Loan Association, does hereby grant, bargain, sell, convey and assign without recourse unto: Commercial Federal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
George J. Roberts Faye Cox Roberts	316	322	Shelby	AL	1-01-01795-1	

TO HAVE AND TO HOLD unto the said Commercial Federal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 15 day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon  
Harold E. Moon, Field Site Manager and  
Attorney-in-Fact, under that certain  
Power of Attorney recorded in Real Volume  
3837, Page 319, Probate Office of  
Jefferson County, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of MARCH, 1991.

Nelma L. Kahler  
Notary Public

My commission expires 1-28-95

This instrument was prepared by:  
Barbara Holifield  
2030 First Avenue North  
Birmingham, AL 35203

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A parcel of land situated in the SE $\frac{1}{4}$  of Section 10, Township 22 South, Range 3 West and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 11; thence in a Easterly direction along the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 985.12 feet; thence 91 deg. 43 min. to the left in a northerly direction for a distance of 21.23 feet to the point of beginning; thence continue on last described course for a distance of 259.07 feet; thence 55 deg. 18 min. 15 sec. to the left in a northwesterly direction 2269.15 feet to a point on the southeasterly right of way line of Alabama Highway #119; thence 90 deg. to the left in a southwesterly direction along said southeasterly right of way line for a distance of 163.27 feet to the point of beginning of a curve having a radius of 5752.40 feet, being a 1 deg. curve; thence continue in a southwesterly direction along the arc of said curve for a distance of 49.70 feet (chord being 49.70 feet and deflection angle to said chord being 0 deg. 29 min. and 42 sec.); thence 90 deg. 14 min. 51 sec. to the left (angle being measured to chord) in a southeasterly direction for a distance of 2416.83 feet to the point of beginning. Containing 11.5 acres, more or less, according to survey of Coulter Engineering Company.

5.00  
3.00  
1.00  
9.00

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP 16 PM 4:39

*Thomas H. [Signature]*  
JUDGE OF PROBATE