

PLEASE RETURN RECORDED DOCUMENTS TO:
Federal National Mortgage Association
C/O Marin Community Bank
1248 5th Avenue
San Rafael, Ca 94901

1046

Lender No. 900467
Fannie Mae No. 1010176403

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that First National Bank of Marin, P.O. Box 10527, San Rafael, CA 94912, hereinafter called ASSIGNOR, for a valuable consideration to it in hand paid by

MARIN COMMUNITY BANK

hereinafter called ASSIGNEE, the receipt of which is hereby acknowledged, does hereby transfer and assign to said ASSIGNEE one certain promissory note dated OCTOBER 26, 1988 in the original principal sum of

ONE HUNDRED TWO THOUSAND AND NO/100 DOLLARS-----

(\$102,000.00) more fully described in a certain Deed of Trust/Mortgage from

PAMELA K. HOWINGTON, A SINGLE INDIVIDUAL

to GULF AMERICAN, INC.

in the county clerk's office of the records of SHELBY County, or under file #211450 of said records, which note is secured by said Deed of Trust/Mortgage on the following described property to-wit:

Lot 20, according to the survey of Mallard Pointe Subdivision, as recorded in Map Book 10, Page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid DEED OF TRUST/MORTGAGE securing said note together with all of its rights, title, interest and claim in and to aforesaid Deed of Trust/Mortgage.

EXECUTED this 5th day of Sept., 1991.

ATTEST:

I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST NATIONAL BANK OF MARIN

[Signature]
91 SEP 16 AM 10:29

[Signature]
Sheila Moran
Vice President

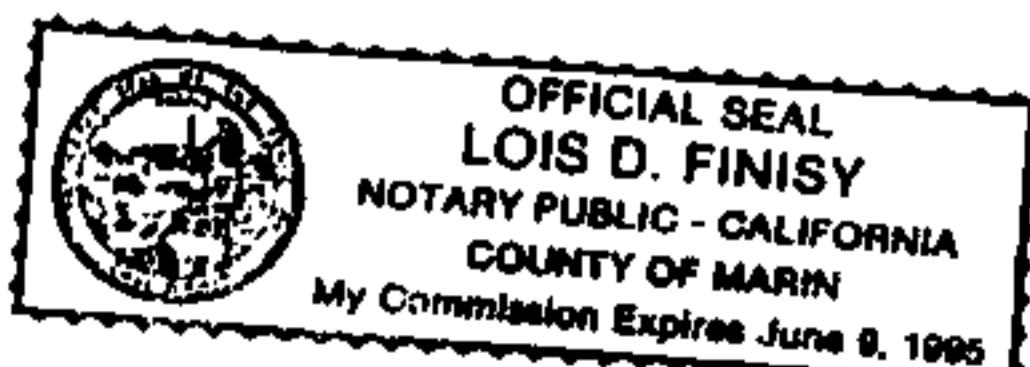
STATE OF CALIFORNIA

JUDGE OF PROBATE

COUNTY OF MARIN

BEFORE ME, the undersigned authority, on this day personally appeared Sheila Moran, Vice President of First National Bank of Marin, a California Corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that as such officer of said corporation he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act of deed of said corporation.

GIVEN under my hand and seal of office on this 9th day of August, 1991.



[Signature]
Notary Public
in and for the State of
California

My Commission expires: 6/08/95

I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP 16 AM 10:29

1. Bond Fee	
2. Mfg. Fee	
3. Recording Fee	2.50
4. Indexing Fee	2.00
5. No Fee	
6. Certified Fee	1.00
Total	5.50