

1032

ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) John William Atchley, Jr. and wife, Deborah S. AtchleyMortgagee Union Planters National BankDeed of Trust Recorded at Book Page Legal Description of property mortgaged:

Lot 27, according to the Survey of Meadow Brook, 12th
 Sector, as recorded in Map Book 9, page 27, in the Probate
 Office of Shelby County, Alabama.

Executed this 3rd day of September, 1991.

Witness

Witness

Union Planters National Bank

By: Dawn Hundley Barker
 Dawn Hundley Barker
 Vice President

I CERTIFY THIS INSTRUMENT WAS FILED
 Title 91 SEP 16 AM 10:00

STATE OF TENNESSEE)

COUNTY OF SHELBY)

SS.

JUDGE OF PROBATE

1. Bond Fee	
2. Notary Fee	2.40
3. Recording Fee	3.00
4. Indexing Fee	
5. Map Fee	1.00
6. Certified Fee	
Total	6.40

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainor, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 3rd
 day of September, 1991.

Dawn E. Parker
 Notary Public

My Commission expires: 6-2-92

This instrument prepared by
 (and return to):

James A. Holliman
 Attorney at Law
 3821 Lorna Road Suite 110
 Birmingham, AL 35244

JAMES A. HOLLIMAN, Attorney
 3821 Lorna Road Suite 110
 Birmingham, AL 35244