

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203
Attention: Karen Zito

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

TANT, JIM A.
3995 Bearden Court
Birmingham, Alabama 35205

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

TANT, JANIS R.
3995 Bearden Court
Birmingham, Alabama 35205

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
P.O. Box 11746
Birmingham, Alabama 35202-1746

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The items described on Exhibit "A" which are situated on the real property also described on Exhibit "A" (Exhibit "A" attached)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 95,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 142.50

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

029383

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT

91 SEP 16 AM 10:43

JUDGE OF PROBATE

1400 + 1.00 - 1500

Not paid on Mtg. 363 pgs. 873

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 44-A, of a Resurvey of Lots 40, 41, 42, 43, 44 and 45, of Heatherwood 3rd Sector, Map Book 8, Page 29 as recorded in the Probate Office of Shelby County, Alabama, in Map Book 9, Page 54, being situated in Shelby County, Alabama.


and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith and recorded in Real Volume 363, at Page 873, in the Office of the Judge of Probate of Shelby County, Alabama.

DEBTOR:

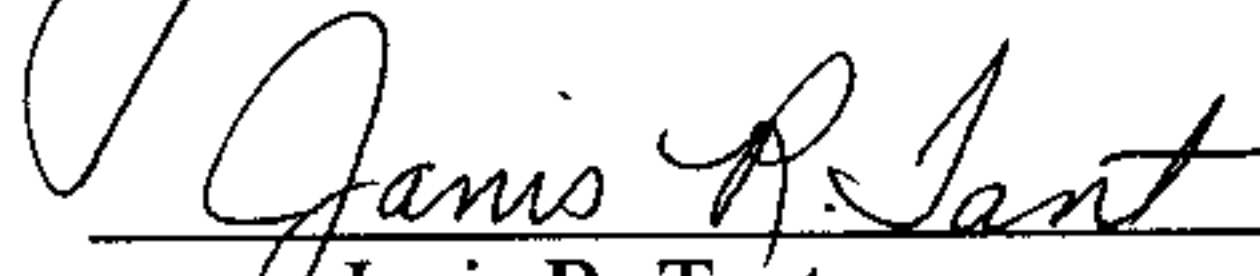
STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 16 AM 10:43

JUDGE OF PROBATE



Jim A. Tant



Janis R. Tant