

1 Return copy or recorded original to:

FIRST NATIONAL BANK OF JASPER  
P.O. BOX 31  
JASPER, AL. 35501

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

FALKNER: JEFF

P.O. BOX 1376  
COLUMBIANA, AL. 35051

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

FIRST NATIONAL BANK OF JASPER  
P.O. BOX 31  
JASPER, AL. 35501

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

1 1991 TIDERIDER BOAT SER# TGOT1510E191  
1 1991 TIDERIDER TRAILER SER# 47H005

Check X if covered: ☐ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

029402

1991 SEP 16 PM 12:37  
STATE OF ALABAMA  
SHELBY COUNTY  
CLERK OF PROBATE

FILED WITH:

PROBATE JUDGE, SHELBY COUNTY

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

6 0 0  
6 0 0  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7.35+13.00=20.35

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4849.92

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST NATIONAL BANK OF JASPER

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

JEFF FALKNER

Type Name of Individual or Business

(1) FILING OFFICER COPY -- ALPHABETICAL  
(2) FILING OFFICER COPY -- NUMERICAL

(3) FILING OFFICER COPY -- ACKNOWLEDGEMENT  
(4) FILE COPY -- SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1  
Approved by The Secretary of State of Alabama