

1032

**ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE**

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) John William Atchley, Jr. and wife, Deborah S. Atchley

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book \_\_\_\_\_ Page \_\_\_\_\_

Legal Description of property mortgaged: \_\_\_\_\_

Lot 27, according to the Survey of Meadow Brook, 12th  
Sector, as recorded in Map Book 9, page 27, in the Probate  
Office of Shelby County, Alabama.

Executed this 3rd day of September, 1991.

Patricia Ann Johnson  
Witness

Union Planters National Bank

Bobbie Catt  
Witness

I CERTIFY THIS  
INSTRUMENT WAS FILED

By: Dawn Hundley Barker  
Dawn Hundley Barker  
Vice President

Title 91 SEP 16 AM 10:00

STATE OF TENNESSEE )  
COUNTY OF SHELBY )

SS. [Signature]  
JUDGE OF PROBATE

1. Notary Fee	
2. Title Fee	2.40
3. Recording Fee	3.00
4. Indorsing Fee	
5. No Tax Fee	1.00
6. Certified Fee	
Total	6.40

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainor, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 3rd  
day of September, 1991.

[Signature]  
Notary Public

My Commission expires: 6-2-92

This instrument prepared by  
(and return to):

James A. Holliman  
Attorney at Law  
3821 Lorna Road Suite 110  
Birmingham, AL 35244

JAMES A. HOLLIMAN, Attorney  
3821 Lorna Road Suite 110  
Birmingham, AL 35244