

SEND TAX NOTICE TO: Joseph F. & Florence Schmidt
104 Shalimar Trace
Alabaster, Alabama 35007



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

1069

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Eighty Seven Thousand Nine Hundred & 00/100-- (\$87,900.00) DOLLARS

to the undersigned grantor, The Mitchell Company, an Alabama General Partnership
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR,
does by these presents, grant, bargain, sell and convey unto

Joseph F. Schmidt and Florence Schmidt

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY

County, Alabama to-wit:

Lot 39, according to the Survey of Shalimar Point, as recorded in Map Book 14,
page 105 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 30,000.00 of the consideration recited above was paid from a mortgage loan closed
simultaneously herewith.

This deed is being re-recorded to correct the legal description.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 30 AM 10:43

JUDGE OF PROBATE

1. Deed Tax	58.00
2. Mfg. Tax	
3. Recording Fee	3.50
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	65.50

DO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ann P. Gordon

who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 27th day of August 1991

ATTEST:

1. Deed Tax	
2. Mfg. Tax	
3. Recording Fee	3.50
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	7.50

THE MITCHELL COMPANY, AN ALABAMA GENERAL
PARTNERSHIP, BY ARMAJ DEVELOPMENT CORPORATION

Ann P. Gordon,

Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

91 SEP 16 AM 11:48

I, the undersigned
State, hereby certify that Ann P. Gordon

a Notary Public in and for said County in said

whose name as Vice-President of Armaj Development Corporation, General Partner of The Mitchell
Company, an Alabama General Partnership
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,
partnership and partner corporation.

Given under my hand and official seal, this the 27th day of August

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Notary Public