

10436705

1142  
TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with Guaranty Savings & Loan Association, does hereby grant, bargain, sell, convey and assign without recourse unto:

Commercial Federal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Earl F. Patterson Phyllis Patterson	336	557	Shelby	Al.	01-01-03366-0	

TO HAVE AND TO HOLD unto the said Commercial Federal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1st day of MARCH, ~~1990~~ 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon  
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, ~~1990~~ 1991.

Nelma D. Kahler  
Notary Public  
My commission expires 1-28-95 1-28-91

This instrument was prepared by:  
Jean Cantley  
2030 First Avenue North  
Birmingham, AL 35203

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Addendum "A"

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Part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run thence North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 302.45 feet to the point of beginning; thence turn 105° 26' right and run a distance of 338.1 feet; thence turn 48° 51' left and run a distance of 137.45 feet; thence turn 81° 27' left and run a distance of 364 feet; thence turn left and run in a Southerwesterly direction to a point on the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, which point is 156.6 feet North of the aforesaid point of beginning; thence run South along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section to the point of beginning.

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Also right-of-way or easement for ingress and egress to the above described tract upon, over and across those certain lands situated immediately North of the above described tract, which said right-of-way or easement is in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama, and is described as follows: Commence at the SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run thence North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 459.05 feet to the point of beginning, which point is also the NW corner of the above described tract; thence continue along said course for a distance of 511.18 feet; thence turn 139° 19' right and run for a distance of 30.68 feet; thence turn 40° 41' right and run for a distance of 477.45 feet; thence turn 61° 00' right and run for a distance of 22.87 feet to the point of beginning.

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Also 20 foot wide right-of-way or easement for ingress and egress to and from a certain public road from and to the above described tract and to the North end of the above described right-of-way or easement, which right-of-way or easement is described as follows: Commence at the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama, and run thence North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 970.85 feet to the point of beginning, which point is also the NW corner of the above described right-of-way or easement, turn thence 139° 19' to the right along the Northeastern boundary line of the above described right-of-way or easement for a distance of 30.68 feet; thence turn 139° 19' to the left and run North to a point on the South right-of-way margin of said public road; thence turn left and run along said road right-of-way margin to a point on the West boundary line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; and turn thence South and run along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section to the point of beginning.

LESS AND EXCEPT mineral and mining rights.

This Addendum "A" is in addition to and becomes a part of the mortgage attached hereto.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP 16 PM 4:40

*[Signature]*  
JUDGE OF PROBATE

5.00  
3.00  
1.00  

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9.00