| • | ١ | Gwen Morris/Alab Central Bank of | ama Real Estate/7th Floo the South | "\B |
|--|--------------------------|-------------------------------------|---------------------------------------|---------------|
| THIS INSTRUMENT PREPARED BY: | (NAME) | P. O. Box 10566 | | XI |
| | (ADDRESS) | Birmingham, Alab | <u>ama 35296</u> | ₩ |
| | 1057 | | | |
| STATE OF ALABAMA |) | FULL SATISFACTIO | N OF RECORDED LIEN | |
| COUNTY OF JEFFERSON |) | | | |
| KNOW ALL MEN BY THESE PRE | SENTS, That, Cer | ntral Bank of <u>the So</u> t | uth, a corpo | ration, |
| acknowledges full payment of the indebtedness secured by that certain mortgage executed by | | | | |
| Four Star Homes, Inc. | | on | April 29, 1991 | + |
| which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, | | | | |
| Alabama, In Real | Book No | 341 | _, Page No449 | |
| (and assigned to | | | Book No | |
| Page No. | | | y said mort gage . | |
| Page No | _), and boes the the | i ildiopy idioos and delice. | | |
| Lot 54, according to the survey of Timber Park, Phase III, as recorded in Map Book 15, Page 11, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. | | | | |
| 2023/86 2002 See 3023/86 See 3 | אני אלילי. אני אלילי. | GE OF PROBATE | , a corporation, has caus | sed these |
| presents to be executed this 13 day of September, 1991. | | | | |
| presents to be executed this | day or | Central Bank of | | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF Jefferson |) | | • | |
| · · · · · · · · · · · · · · · · · · · | | | y certify that | |
| | | | Vice President | |
| Central Bank ofthe South | | , a corporation, is | signed to the foregoing instrument, (| and who is |
| known to me, acknowledged before | me on this day th | nat, being informed of the | contents of the instrument,h | <u>e</u> |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | | |
| Given under my hand and Official s | | | | |
| | | Q | R Cae | |
| | | Notary Public | 7 | |
| | | | COMPRISSION EXPIRES AUCUST 26, 1995 | |

Form No. 1 17 Rev. 5/79