

10439854

1147

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with Guaranty Savings And Loan Association, does hereby grant, bargain, sell, convey and assign without recourse unto:

Commercial Federal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Aubrey L. Armstrong	411	483	Shelby	AL	1-02-00038-9	
Maudie P. Armstrong						

TO HAVE AND TO HOLD unto the said Commercial Federal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 18th day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of MARCH, 1991.

Nelma B. Kahler
Notary Public
My commission expires 1-28-91

This instrument was prepared by:
Jane Green
2030 First Avenue North
Birmingham, AL 35203

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ADDENDUM "A"

Part of the NW 1/4 of the SE 1/4 of Section 19, Township 18, Range 2 East, that part that lies West of the Pumpkin Swamp dirt road and the NE 1/4 of the SW 1/4 of Section 19, Township 18, Range 2 East, commencing at the Northeast corner of said 1/4-1/4; thence running West with public road 349 feet; thence southwest 129 feet to R. Moody's line; thence southeast with R. Moody's line 400 feet; thence southwest 63 feet to branch; thence southeast down branch 230 feet; thence south with branch 681 feet to line; thence east 139 feet to corner; thence north 440 yards to starting point. LESS AND EXCEPT a parcel conveyed to Marshall L. Alexander and wife, Jo Lou Alexander, described as follows:

Part of the NW 1/4 of the SE 1/4 of Section 19, Township 18, Range 2 East, said part being more particularly described as follows: Commence at the Northern edge of the Southwest corner of the intersection of the old Saw Mill Road with the Pumpkin Swamp Road, run thence in a Northerly direction along the Eastern margin of Pumpkin Swamp Road a distance of 338 feet to a point; thence run in an Easterly direction at a right angle with Pumpkin Swamp Road a distance of 210 feet to a point; run thence in a Southerly direction a distance of 288 feet to the Northern margin of the Old Saw Mill Road, said point being 210 feet from the point of beginning; run thence in a Westerly direction 210 feet along the Northern margin of the Old Saw Mill Road a distance of 210 feet to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 16 PM 4:40

Thomas W. [Signature]
JUDGE OF PROBATE

5.00
3.00
1.00

9.00