

\*This assignment was re-recorded for the purpose of correcting the Grantees' name.

360

1010

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto

SECURITY PACIFIC FINANCIAL SERVICES, INC.

that certain mortgage executed by Robert W. Sanford, Jr. and wife,  
Melanie T. Sanford bearing the date of the

30 day of August, 19 91, and recorded in  
Volume 361, Page 778, of the Mortgage records in  
the Office of the Probate Judge of Shelby County,  
State of Alabama, together with the debt thereby  
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

BOOK 363 PAGE 815  
who is thereunto duly authorized, and the seal of said FIRST CAPITAL  
MORTGAGE CORPORATION to be hereunto affixed, on this 30 day  
of August, 19 91.

I CERTIFY THAT  
THIS INSTRUMENT WAS FILED  
91 SEP 16 AM 9:06

NOTARY PUBLIC

FIRST CAPITAL MORTGAGE CORPORATION

By..... Philip L. King  
Its.... Vice President

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of August  
19 91.

Cambridge

Francis Campbell  
Notary Public

My commission expires: 10/22/91