This form furnished by:

Cahaba Title, Inc.

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Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Nonce to:	
(Name) <u>Harold Walker</u>	(Name) <u>VH. Walker & Associates, Inc.</u>	
(Address) Pelham, Al	(Address) <u>21721 Hwy. 31 South</u> Pelham, Al 35124	
PARTNERSHIP WARRANTY DEED		
STATE OF ALABAMA		
Shelby COUNTY }	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of \$43,372.87	Fourty Three Thousand, Three Hundred DOLLARS	
that in consideration of \$45,572,07	Seventy Two Dollars and Eighty Seven Cents	
to the undersigned grantor, The. Mitchel	Seventy Two Dollars and Eighty Seven Cents 1 Company, an Alabama General (general) (limited) a partnership	
Partnership	By Armay Development aid by the grantee herein, the receipt of which is hereby acknowledged, the said	
GRANTOR does by these presents, grant, be	rgain, sell and convey unto	
	•	
H. Walker & Associates, I	one or more), the following described real estate, situated in _Shelby	
County, Alabama, to-wit:	Offic Of Thoret, the following described town service,	
Lots 20, 21, 22 according	to the Manuand Survey of Royal Pines, Phase II.	
as recorded in Map Book 1	Dage as in the Linnage office of purely	
Alabama	401 Xux	
Alabama.		
Alabama. Subject to existing easen	ents, restrictions, encumbrances, rights of	
Alabama.	ents, restrictions, encumbrances, rights of	
Alabama. Subject to existing easen	ents, restrictions, encumbrances, rights of	
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Subject to existing easen way, limitations if any,	ents, restrictions, encumbrances, rights of	

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and

assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-

brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall,

warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns,

Ann P. Gordon, Vice Prefestor

By _____Portner

ACKNOWLEDGMENT I	FOR PARTNERSHIP
STATE OF ALABAMA COUNTY	•
I, the undersigned authority a Notary Public, in and for sai	d county in said state, hereby certify that
Will then 11/10	+ Ma Crential
whose name(s) as general partner(s) of a (n)	Alabama (general) (limited)
partnership, and whose name(s) is (are) signed to the foregoing in	Posts, (see) (see-) (see-) is
executed the same voluntarily for and as the act of said partner	September 1991
Given under my hand and official seal this day	Bilde
AFFIX NOTARIAL SEAL	Notary Public
	6-17-95
	My commission expires:
	•
I CERTIFY THIS I CERTIFY THIS NOTEUMENT WAS IN I	
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	N. K. N. S.
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