

962
JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-9020

This instrument was prepared by

(Name) Joe M. Thomas
(Address) 3600 Third Avenue, South
Birmingham, AL 35222

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP 500.00

STATE OF ALABAMA
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar (1.00) and other good & valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James M. McDonald

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ James M. McDonald and wife Virginia S. McDonald

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

DEER SPGS EST 3RD ADDN LOT 1 BK 6 PG 5 S17 T20S R2W DEED
DIM 110' x 150' DB 310 P 663 2/4/78 BEAT 17 PER WILL

COM INT S LN SEC 17 & W ROW CO RD 11 NORTHEASTERLY ALONG
SD ROW 345' TH NORTHWESTERLY 25' TO POB TH NORTHWESTERLY
120" SOUTHWESTERLY 80" SOUTHEASTERLY 60' EASTERLY 95' TO
POB 120' x 95' IRR DB 310 P 663 2/4/1978 PER WILL

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1. Deed Tax	50
2. Imp. Tax	
3. Recording Fee	2.50
4. Indexing Fee	1.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	7.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th

day of August, 19 91.

WITNESS:

Joe Balin (Seal) James M. McDonald (Seal)
James M. McDonald (Seal)

ALL ALABAMA INSTRUMENTS
CERTIFIED TO
INSTRUMENT WAS FILED
91 SEP 13 PM 12:30 (Seal)

STATE OF ALABAMA
Jefferson COUNTY JUDGE OF PROBATE General Acknowledgment

I, J. D. Hardwick J. D. Hardwick, a Notary Public in and for said County, in said State,
herby certify that James M. McDonald
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of August, A.D., 19 91

No 1 Power of Attorney
Alabama, At 35007