TRANSPER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY PEDERAL SAVINGS AND LOAN ASSOCIATION, does bereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION POOL # LOAN # COUNTY STATE BOOK/VOL. PAGE MORTGAGOR 01-00-01474-0 ΑL Shelby 691- 502 152-149 Billy R. Kizziah

Wynette W. Kizziah

CommercialFederal Mortgage Corporation TO HAVE AND TO HOLD unto the said , its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on MARCH tar day of this

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1901. MARCH

Notary Public

My commission expires 1-28-91

This instrument was prepared by:

Jane Green 2030 First Avenue North Birmingham, AL 35203

Form No. 0001 (AL) 9/90

363rms 587 **B**00K

Lot 18, in Block 6, according to the Second Sector, Fourth Addition to Bermuda Hills, as recorded in Map Book 9, Page 78 in the Probate Office of Shelby County, Alabama.

graftenis albert - Alter ex-

This mortgage has been rerecorded to reflect a correction of the written amount of the mortgage.

BOOK 152 PAGE 691
BOOK 149 PAGE 502
BCOK 363 PAGE 588

- Take - I admin a state of

21000

TOTATIFY THIS LOT NUMBER 1.

91 SEP 13 AH 9: 13

JUDGE OF PROBATE

COMMERCIAL FEDERAL MONTGAGE CORPORATION P.O. BOX 1100 (2)