906

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with <a href="Real Estate Financing.Inc.">Real Estate Financing.Inc.</a>, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	COUNTY	STATE	LOAN # P	00L #
Clyde H. Cox	351	279	Shelby	AL	01000-01017-8	

Frances K. Cox

TO HAVE AND TO HOLD unto the said
, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY PEDERAL SAVINGS & LOAN ASSOCIATION

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Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Asy of

Notary Public Laboration expires 1-28-91

San Carrie

This instrument was prepared by:

Jane Green

2030 First Avenue North
Birmingham, AL 35203

Form No. 0002 (Merged Institutions) 9/90

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Lot 9, Block 8, according to the survey of Kerry Downs, as recorded 10430879 in Map Book 5, Pages 135 and 136, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

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**B00K** 

Jud 3.00

SAME GALAGORISTA I CERTIFY THIS NOTRUMENT WAS FREED

91 SEP 13 AM 9: 13

JUDGE OF PROBATE

COMMERCIAL FEDERAL MORTGAGE CORPORATION P.O. BOX 1100