Map Book 15 Page 72

SOUTHERN HILLS

SECTOR 4

A RESIDENTIAL SUBDIVISION

SITUATED IN THE NE 1/4 OF SW 1/4 AND NW 1/4 OF SW 1/4
SECTION 6, TOWNSHIP 22 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

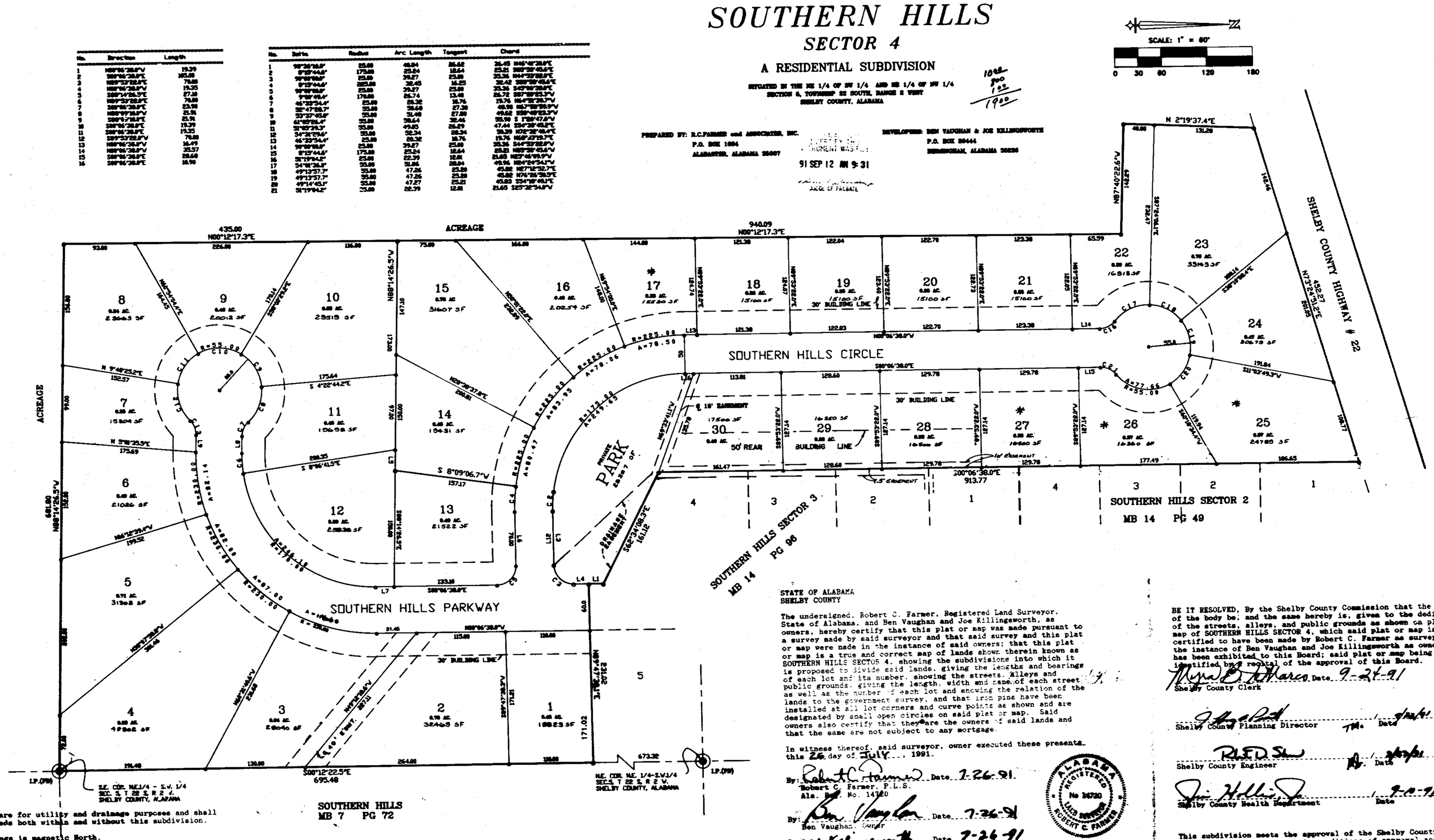
PREPARED BY: R.C.FARMER and ASSOCIATES, INC.
P.O. BOX 1084
ALABASTER, ALABAMA 35007

DEVELOPERS: BEN VAUGHAN & JOE KILLINGSWORTH
P.O. BOX 29444
BIRMINGHAM, ALABAMA 35230

91 SEP 12 AM 9:31
JUDGE OF PROBATE

No.	Bearing	Length
1	N89°06'38.0"W	19.39
2	S89°06'38.0"E	165.00
3	N89°53'22.0"E	79.00
4	N89°06'38.0"W	19.35
5	S89°14'26.5"E	27.10
6	N89°53'22.0"E	79.00
7	S89°06'38.0"E	23.90
8	N89°07'22.6"W	21.91
9	S89°14'26.5"E	19.39
10	S89°06'38.0"E	19.35
11	S89°06'38.0"E	19.35
12	S89°53'22.0"W	79.00
13	N89°06'38.0"W	16.49
14	N89°06'38.0"W	20.57
15	S89°06'38.0"E	20.60
16	S89°06'38.0"E	10.50

No.	Delta	Radius	Arc Length	Tangent	Chord
1	90°26'38.0"	25.00	40.94	26.42	36.80 N45°40'28.0"E
2	8°27'44.0"	175.00	25.84	12.94	25.81 S85°39'45.0"E
3	90°00'00"	25.00	39.27	25.00	35.36 N44°53'22.0"E
4	8°27'44.0"	225.00	33.45	16.75	33.42 S85°39'45.0"E
5	90°00'00"	25.00	39.27	25.00	35.36 S45°06'38.0"E
6	9°00'00.0"	170.00	26.74	13.40	26.72 S85°36'22.0"W
7	45°33'54.0"	25.00	20.32	10.76	19.79 N66°23'39.0"W
8	32°47'28.7"	25.00	20.60	27.30	20.32 N63°29'39.0"W
9	93°37'45.0"	25.00	34.08	27.00	30.42 S89°49'22.0"W
10	61°50'26.4"	25.00	26.64	25.46	25.38 S 7°29'47.0"W
11	38°09'39.3"	25.00	49.85	25.29	47.44 S34°39'49.0"E
12	34°31'29.6"	25.00	30.34	28.24	28.39 N32°32'49.0"E
13	46°33'54.0"	25.00	20.32	10.76	19.79 N66°23'39.0"W
14	90°00'00.0"	25.00	39.27	25.00	35.36 S44°53'22.0"W
15	8°27'44.0"	175.00	25.84	12.94	25.81 N85°39'45.0"W
16	32°19'42.0"	25.00	22.39	12.01	21.65 N27°46'09.0"W
17	34°51'26.0"	25.00	31.86	20.04	29.96 N24°24'54.0"W
18	49°13'57.7"	35.00	47.26	25.00	45.82 N27°16'32.7"E
19	49°13'57.7"	35.00	47.26	25.00	45.82 N76°26'30.3"E
20	49°14'45.1"	35.00	47.27	25.21	45.82 S34°39'49.0"E
21	32°19'42.0"	25.00	22.39	12.01	21.65 S25°26'54.0"W



NOTE:
All easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision.

Basis of bearings is magnetic North.

No permanent obstructions shall be placed in the right-of-way, i.e. brick mail boxes.

No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.

Shelby County is not responsible for the maintenance of any drainage easements shown on this plat outside of the public right-of-way.

"Sink Hole Prone Areas - The subdivision shown hereon, including lots and streets; lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members therof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction or for any other purpose whatsoever. Area underlain by limestone may be subject to lime sink activity. There is no visible evidence of sink holes on this property.

All lots are 15,000 square foot minimum.

* DENOTES LOTS NOT APPROVED BY Shelby County Health Dept.

Each property owner will have One-forty second interest in park property.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Ben Vaughan and Joe Killingsworth, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as SOUTHERN HILLS SECTOR 4, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

In witness thereof, said surveyor, owner executed these presents this 26 day of July, 1991.

By: Robert C. Farmer Date 7-26-91
Robert C. Farmer, P.L.S.
Ala. Reg. No. 14120

By: Ben Vaughan Date 7-26-91
Ben Vaughan, Owner

By: Joe Killingsworth Date 7-26-91
Joe Killingsworth, Owner

ALABAMA REGISTERED No 14120 LAND SURVEYOR ROBERT C. FARMER

I, Frances F. Hester, a Notary Public in and for said county and said state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as a surveyor, and Ben Vaughan and Joe Killingsworth, whose names are signed to the foregoing certificate as owners of SOUTHERN HILLS SECTOR 4, and who are known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, do the same voluntarily as such individuals with full authority

Given under my hand and seal this the 26 day of July, 1991.

Frances F. Hester
Notary Public

BE IT RESOLVED, By the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHERN HILLS SECTOR 4, which said plat or map is certified to have been made by Robert C. Farmer as surveyor, at the instance of Ben Vaughan and Joe Killingsworth as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board.

Nina B. DiMarco Date 9-24-91
Shelby County Clerk

Shelby County Planning Director Date 9/24/91

Shelby County Engineer Date 9/24/91

Shelby County Health Department Date 9-10-91

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

Dave Corn A/O Date 7/26/91
Shelby County Fire Department

1591091200027393O 1/1 $.00
09/12/1991 Cnty Judge of Probate,AL
09:12:31 12:00:00AM FILED/CERT

BUSINESS RECORDS CORPORATION