

ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

4043

719

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Gary D. Sides and wife, Sarah S. Sides

on the 15th day of August, 19 91, and recorded in 360, Page 580*,
*and re-recorded in 363, Page 297,
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by David Barnett its Vice President (and its corporate seal to be hereto affixed), this 15th day of August, 19 91

Corporate Seal

By: [Signature]
its: President

Attest:

By: [Signature]
its: Vice President

State of Alabama)
Jefferson County)

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG 26 PM 1:51

JUDGE OF PROBATE

91 SEP 12 AM 9:13

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 15th day of August, 19 91.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

[Signature]

BOOK 360 PAGE 586

BOOK 363 PAGE 304

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