

862

633

ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) D. Mark Hardison and wife, Pamela P. Hardison

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book 363 Page 477

Legal Description of property mortgaged: Lot 39, 2nd Sector according to the Survey of Altadena Woods, 2nd and 5th Sector, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama, and in Map Book 151, Page 25 in the Probate Office of Jefferson County, Alabama.

Executed this 22nd day of August, 1991.

Patricia A. E. Jones
Witness

Bobbie Cate
Witness

Union Planters National Bank

CERTIFY BY: Dawn Hundley Barker
Dawn Hundley Barker
Vice President

91 SEP 12 PM 3:34

Title

STATE OF TENNESSEE)

SS.

COUNTY OF SHELBY)

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mip Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainor, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 22nd day of August, 1991.

Lady E. Parker
Notary Public

My Commission expires: 6/2/92

This instrument prepared by
(and return to):

Return To:

Corley, Moncus & Ward, P.C.
2100 South Bridge Parkway
Suite 650
Birmingham, AL 35209

BOOK 363 PAGE 483

CORLEY, MONCUS & WARD, P.C.