

786  
PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC..  
P. O. Box 4025  
MONROE, LA 71211

Commitment No.: T081991B3

Loan No.: 0004749037

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Robert B. Melton and Carol Ann Melton dated the First day of July 1991, and duly recorded in the Office of the Jefferson County, Alabama, in Book 351, beginning at Page 668.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this THIRTIETH day of July, 1991.

TROY & NICHOLS, INC.

By:

*Martha Haynes*  
Martha Haynes  
Assistant Vice President

Legal Description:

Lot 2017, RIVERCHASE COUNTRY CLUB TWENTIE TH ADDITION Residential Subdivision, Shelby County, Alabama. Bk 11, Pg 57

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the THIRTIETH day of July, 1991.

*Linda Talley*  
Linda Talley  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

AL

91 SEP 12 AM 9:47

JUDGE OF PROBATE

|                  |    |      |
|------------------|----|------|
| 1. Dead Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |