## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

			ТАИ	TONAL BANK OF COMP	ERCE OF
Know All Me	n By These Preser	its, That, the un	dersigned		a a santala
BIRMINGHAM	, a	Presents, That, the undersigned			
(Real Property) (P	өккүмки баяракта)	mortgage execu	ted by		
Robert E. B	yrd and wife, Jo	oyce C. Byrd	<del></del>		
	andod in	the office of th	e Judge of Prob	ate Court of Janeary	County, Alabama,
	Theole No. 217	Page N	lo. 827-830	(and assigned to	
in	BOOK NO		vd the	undersigned does fur	ther hereby release
in	_Book No	, Page	,) and the	undersigned does fur	
and satisfy said n	nortgage.				South
	and attuated in	the SE4 of th	e NE% of Sect	ion 4, Township 22	South,
Range 2 West	, Shelby County	, Alabama.			
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	,	•			
•					
2		4 <b>(</b> )	1. Dood Tax 2. Mg. Yex		
S	一, 11. 计总是编制	1115	3. Recording Fee 4. Indexing Fee	3.00	
35	TRUMENT WA	SFILE	5. No Tax Fee 6. Cartified Fee .	700	
363ne 392	W. Thorne	4 1:56	Total	\$ 650	
9	91 SEP 12 PI				
충	لينعر نوارين	on ATE			
	91 SEI VIOGE OF P	1100 ···			
		. accordance Nat	ional <u>Bank of</u>	Commerce of Birmi	ngham
In Witne	ss Whereof, the un	idersigned,		Contomber	19.91
has caused thes	se presents to be ex	recuted this 10	day of	September	
IIA3 CMGGGG	•			National Bank of	Commerce of Birmin
				National Bank of	W.10.)
•			BY	Bulan.	//www
			113	LEE ANN MILLS S: COMMERCIAL LOAN	OFFICER
OTLATE O	F ALABAMA	<b>A</b> )			
STAIL	SON COUNTY	} .			
JEF P E.	3011 0000		es county in said	State, hereby certify th	at
I, the unc				State, hereby certify the Commercial Loan Of	
Lee Ann Mi National Bank	of Commerce	a corporation	is signed to the	foregoing instrument, a	all authority,) executed
I, the und Lee Ann Mi National Bank this day that, t	eing informed of the	a contents of the	nstrument, ne (8) lon).	; foregoing instrument, a s such officer and with fi	_
	ly (for and as the ac			Sentember	, 19_91
Given un	ider my hand and Of	(ficial seal this	ану от.		
THIS INSTRU	UMENT WAS PREPAR ANK OF COMMERCE				
P. O. BOX	10686			Notary Public	
P. O. BOX BIRMINGHAM	, AL 35202-068	6			
<u> </u>					
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