

699

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Applegate Realty, Inc.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Applegate Realty, Inc., and said mortgage is filed for record in the office of the Judge of Probate, Shelby County, Columbiana Alabama, in mortgage book 331 page 930 dated 2-1-91.

The description of the property being released being described as follows:

Lots 2 and 3, Berry Hill Second Sector, as recorded in Map Book 14, Page 76, in the Office of Judge of Probate Shelby County, Alabama.

BOOK 363 PAGE 112

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP 11 AM 9:58

JUDGE OF PROBATE

|                  |             |
|------------------|-------------|
| 1. Deed Tax      | _____       |
| 2. Mfg. Tax      | _____       |
| 3. Recording Fee | <u>2.50</u> |
| 4. Indexing Fee  | <u>3.00</u> |
| 5. No Tax Fee    | _____       |
| 6. Certified Fee | <u>1.00</u> |
| Total.....       | <u>6.50</u> |

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Rex V. Alexander Exec V-P.

THE UNION STATE BANK

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex V. Alexander, Executive Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 9th day of September, 1991.

Union State Bank

3449 Lorna Road  
Birmingham, AL 35216

Dana P. Daffner  
Notary Public