TRANSFER AND ASSIGNMENT

| - | | | | | |
|--|--|-----------------|---------------------------|----------------|--------------------|
| STATE OF GEORGIA) COUNTY OF DEKALB) | | | | <i>;</i> | |
| | VED, the undersig | ned . | LIBERTY S | AVINGS BANK. | FSB |
| FOR VALUE RECEI | VED, the undersig | neu | reion and d | eliver unto | LIBERTY |
| does hereby grant, b | argain, sell, con | vey, a | TRIAL BLVD. | DORAVILLE, | GA 30360 |
| MORTGAGE CORPORATI | ON 6491 PEACHTREE | INDOO | he | | re particularly |
| its successors and | assigns, those cer | tain m | ortgages ne | ecoured | the notes |
| and filed as indica | ted below, togethe | er with | debts the | eby secureus | nerties |
| therein described a | nd all its interes | st in a | nd to the | ENGS and pro | percros |
| conveyed by said mo | rtgages, via: | | | | |
| NAME(S) OF MORTGAGOR | | воок | PAGE | COUNTY | STATE |
| wark H. Woolnough | | 352 | 79 . | Shelby | ALABAMA |
| Lee Allison Woolnough | 1 | | | | |
| | I CERTIFY THIS | | ~ ~ | | |
| 22 | AD THUMENT WAS F | 11. : | 300 | | |
| STATE TRANSFER | 91 SEP 11 PH12: | 00 | 100 | | |
| | • | | 600 | | |
| ₹ | AND ASSIGNMENTALL | ر برده مرجعه | out recours | e upon the, u | ndersigned. |
| THIS TRANSFER | | | | | |
| g TO HAVE AND | O HOLD unto the s | aid <u>Li</u> | berty Morto | gage Corporat | 1CE1, |
| | i assigns, forever | | | | • |
| | HEREOF, the said | | TREDTY CAVI | NGS BANK, FS | В |
| IN WITNESS W | HEKEOR, the said _ | | ce presents | to be execu | ted this the |
| as owner of said | | sea che | 9_91 | | |
| 8th _day of _ | August | , , | · 9 | • | |
| | | | LIBERTY S | AVINGS BANK, | FSB , |
| | | | BY:Ann Ne | Smith A.V. | uttl |
| | 7 . | | | | |
| ATTESTED | | | | | |
| BY: CONCOUNT A | VPI ——— | | | | |
| . W. 5010991 | | | • | | |
| STATE OF GEORGIA | ett) | | • | • | |
| T. the unde | rsigned authority | , a Not | tary Public | , in and for | said county, in |
| gaid state, here | by certify that _ | W. SC | roggy | | _ _ |
| Ann Ne S | • | | se names as respective | Jv. of LIBE | CRTY SAVINGS |
| and A.V.P. | , are signed to | <u> </u> | awagaing it | etrument. AD | O AND SIE WHOME C. |
| me, acknowledge | | | | r illilingu ve | |
| . DORDWANDA . Ja | they as such offi and as the act of | rcera a | THE ATER TO | | • |
| AOTHUCELITA TOL | GIIN AT ATLA POR A. | | | . 9+h | . of August |
| GIVEN UNDE | R MY HAND AND OFF | ICIAL S | | _ | |
| _ | | | | Ini ma | <i>it</i> |
| | | | Notary Pu | blic | |

My commission expires:

Notary

Recurring Mason Hotory Public, Commutation Expires Proc. 10 2005

My Commussion Expires Proc. 10 2005