577

STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <u>FLEET NATIONAL BANK</u>, A NATIONAL

grant, pargain, sen, convey, danger and decrees and	METTINEE - LIT 52224
BANKING ASSOCIATION c/o 11200 WEST PARKLAND	AVE., MILWAUKEE, WI 33224
its successors and assigns, that certain mortga- WILLIE G. PRINCE and wife, SANDRA	FIELDS PRINCE
42 COLLATERAL MORTGAGE LTD. in the pr	incinat sum of \$84,405.00
dated the	19 <u>91</u> and filed for record
on the 2ND day of JULY	, 19 <u>91</u> in the Office of the Judge
of Probate of SHELBY 351 at Page 230	together with the debt thereby secured,
the note therein described, and all interest of and property conveyed by said mortgage. The to the undersigned.	the undersigned in and to the langs
TO HAVE AND TO HOLD unto the said FLE	ET NATIONAL BANK, A NATIONAL
BANKING ASSOCIATION c/o 11200 WEST PARKLAND	
its successors and assigns forever.	<u> </u>
	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the said COLLA	TERAL MORTGAGE, LTD. has caused MARY GUINED
its ASSISTANT VICE President and its limited	partnership seal is nereto allixed and
Secretary both of whom are thereunto duly	
of AUGUST 19 91	
(SEAL)	
	CLLATERAL MORTGAGE, LTD.,
an	Alabama Limited Partnership
Lala Cannady	Many Aured
Its ASSISTANT Secretary Its	ASSISTANT VICE President
,	\cdot
STATE OF ALABAMA)	•
<u> </u>	
JEFFERSON COUNTY)	-
i, the undersigned, a Notary Public for	the State of Alabama at Large, hereby
whose names as ASSISTANT VICE President	and ASSISTANT Secretary,
Desengatively of COLLATERAL MORTGAGE, I	LTD., an Alabama Limited Partnership,
and signed to the foregoing conveyance, and wh	o are known to me acknowledged before
me on this day that, being informed of the co- officers and with full authority, executed the	e same voluntarily for and as the act
of said Limited Partnership.	•
	seal, this the 5TH day of
Given under my hand and official	seal, this the day of
AUGUST1991	ma st. 1 St. 1
My Commission Expires: 05/18/95	nary Wood Shorid
No.	otary Perolic
	ate of Alabama at Large
	$x = \{x_0, x_0, x_1, x_2, x_3\}$

Alabama 1/87 This instrument was prepared by
LOLA CASSAD/
C/o Collateral Mo.tgsge, Ltd.
1900 C.estwood Eodievard
Birmingham, Alabama 35210

91 SEP 10 AH 10: 05

JUDGE OF FRUEATE

Larry L. Halcomb

Recording Fee 2.67
Indexing Fee 2.67
No Tex Fee
Cartified Fee 7.07