| The Debtor is a transmitting utility as delined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial C | to a Filing Or Code. | | <u> </u> | |
|--|---|---|--|--|---------------------------------|----------------|
| Return copy or recorded original to: | <u> </u> | THIS SPACE FOR USE OF FILING OFFICER Date. Time, Number & Filing Office | | | | |
| Alabama Power Company 600 North 18th Street | | | | | | |
| Birmingham, Alabama 35291 | | | | | | , |
| Attention: | | | | | | = - |
| Attention | | | 1 | 99 | (₁₀ 4 | |
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| Pre-paid Acct. # Name and Address of Debtor | (Last Name First if a Person | n) | | SEP | | (J) |
| n-aatab willia T | | | na y Objekty | _ | | × |
| Reddick, Willie J 1206 Chateau Circle | | | | 0 | | • |
| Helena, AL 35080 | | | erina di Salaharan da Salaharan Kalaharan da Salaharan da Salaha | | | |
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| Social Security/Tax ID # | # oat Name First if a Pares | <u></u> | | တ | | |
| Name and Address of Debtor (IF ANY) | (Last Name First if a Perso | | | | | |
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| Social Security/Tax ID # | | | | | | |
| Additional debtors on attached UCC-E SECURED PARTY) (Last Name First If a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF | ANY) | (Last Name | First if a Person | n) |
| Alabama Power Company | | | | | | |
| 600 North 18th Street | | i | | | | |
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| Birmingham, Alabama 35291 | | | | | | |
| Birmingham, Alabama 35291 | | | | | | |
| Birmingham, Alabama 35291 Social Security/Tax ID # | | | | | | |
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| Social Security/Tax ID # | ted materials, parts, a | ccessories and replacements thereattached hereto. | eto, | | | |
| Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types The heat pump(s) and all relationated on the property description. | ted materials, parts, a ribed on Schedule A | attached hereto. | | A. Enter Code | | |
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| - | This instrument was prepared by HALCOMS | 2 | Willie J. Reddick 1206 Chateau Circle |
|----------|--|---|---|
| | (Name) ATTORNEY AT LAW SS12 DLD MONTGOMERY HIGHWAY (Address) HOMEWOOD, ALABAMA 38209 | oblike - bosse be core impere on these | Helena, AL 35080 |
| | WARRANTY DEED- | | emantenario mante i pedar industri ignorappenti lagrare dibat l'adbate tidi. a |
| | SHELBY COUNTY KNOW ALL MY | en by thrse pre | SENTS: |
| | That in consideration of Sixty thousand and no | 0/100 | (\$ 60,000.00) |
| | to the undersigned grantor (whether one or more), in han or we. A. Doyle Caton and wife, Evelyn M. Caton | d paid by the grant | se herein, the receipt whereof is acknowledged, |
| | (herein referred to as grantor, whether one or more), gra- | nt, bargain, seil and | convey unto |
| | Willie J. Reddick | | |
| | (harein referred to as grantee, whether one or more), the | following described County, Alabar | real estate, situated in na, to-wit: |
| | In Map Book 7 Page 7 in the Probate Offic | wine, First Se e of Shelby Co | ctor, as recorded unty, Alabama, |
| | Subject to taxes for 1986. | | |
| • | Subject to restrictions, building lines, permit and agreement with Plantation Pipe | easements, right Line Company (| nts of way, transmission line of record. |
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| 1 | | | |
| | | | |
| 5 | | | |
| | \$ 57,000,00 of the purchase price was paid simultaneously herewith. | from the proc | eeds of a mortgage loan closed |
| | | | |
| | | | |
| | TO HAVE AND TO HOLD to the said grantee, his, her or t | their heirs and assign | a forever. |
| ; | And X (we) do for textestic (ourselves) and formex (our) he their heirs and assigns, that keep (we are) lawfully selzed in inless otherwise noted above; that X (we) have a good right to leirs, executors and administrators shall warrant and defer gainst the lawful claims of all persons. | eirs, executors, and action fee simple of said pr | iministrators covenant with the said GRANTEES emises; that they are free from all encumbrances. |
| | IN WITNESS WHEREOF, We have hereunto set | | |
| đ | STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | ه م د | |
| | INSTRUPENT MASTILED (Seal) | 5 20 17 D | ayle Coton (Seal) |
| | | 6 - la M | Caton Br. Gata |
| | JUDGE OF PROBATE (Seal) | | 1. Caton (Seal) |
| g. JE | TATE OF ALABAMA TEERSON COUNTY | General Acka | |
| ٤, | Larry L. Halcomb | | |
| w) | nose name !! are signed to the foregoing a | ABVANABA AAA | |
| | this day, that, being informed of the contents of the convente day the same bears date. Given under my hand and official seal this | The state of the tent of the tent | executed the same voluntarily |
| | and omeign seal this | 2 | A. D., 19 .85. |
| | | Larry L. | Hadcomb Notary Public |