

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Southern Tradition Financial Services, Inc.**  
3521 7th Avenue South  
Birmingham, AL 35222

Pre-paid Acct. # **4068**

2. Name and Address of Debtor

(Last Name First if a Person)

**Littleton, Joe**  
P.O. Box 13, Old Hwy. 31  
Saginaw, AL 35137

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**Littleton, Patsy**  
P.O. Box 13 Old Hwy. 31  
Saginaw, AL 35137

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Resolution Trust Corporation**  
As Receiver For  
City Federal Savings & Loan Assn.  
2030 Second Avenue North  
Birmingham, AL 35203  
Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **015150**

Filed with **Shelby County**

Date Filed **Sept. 18** 19 **86**

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**14.00 + 9.00 = 23.00**

**1986 Spiral Doublewide 28x52 Mobile Home,**  
**S/N 0958 A&B**

and all accessories, spare parts and equipment now or hereafter used in connection therewith. This financing statement covers a mobile home, other than a mobile home constituting inventory. This financing statement shall remain effective until a termination statement is filed.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**6 0 2**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

**Nelson B. Taylor**  
Signature(s) of Secured Party(ies)

**ATTORNEY-IN-FACT**

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama