☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Co	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Southern Tradition F	inancial	Date, Time, Number at 1811g Circle	·
Services, Inc.			0
3521 7th Avenue South			Ŋ
Birmingham, AL 35222			3
•			SOT I
Pre-paid Acct. # 4462			
Name and Address of Debtor	(Last Name First if a Person)		
Smith , Shermon M.		Ç. ja	CO = 1
Rt. 1 Box 173 B Randolph, AL 36792			
Kandorphi, An 30/32		man in	
	i :	الله الله الله الله الله الله الله الله	-1-11
Social Security/Tax ID #			135
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	ि । • • • •	
Smith, Sarah F.			
Rt. 1 Box 173 B		i de la companya del companya de la companya de la companya del companya de la co	
Randolph, AL 36792	•		
			曲
Social Security/Tax ID #		·	
☐ Additional debtors on attached UCC-€		·	
3. SECURED PARTY (Last Name First if a Person) Docolution Wright Corporation		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Southern Tradition Financial	
Resolution Trust Corporation As Receiver For		Services, Inc.	
City Federal Savings	& Loan Assn.	3521 7th Avenue Sout	: h
2030 Second Avenue N	_	Birmingham, AL 35222	
Birmingham, AL 35203			
☐ Additional secured parties on attached UCC-E	016076		
5. This statement refers to original Financing Statement bearing File No. 016876		Date Filed April 17, 1987	
Filed with Shelby County		Determos	19.07
6. Continuation. The original financing statement b. 7. Termination. Secured Party no longer claims a	between the foregoing Debtor and Secur ed P i security interest under the financing stateme	arty, bearing file number shown above, is still effective. In the bearing the file number shown above.	
8. Partial or The Secured Party's right under t	he financing statement bearing file number st	nown above to the	
Full property described in item 11 or to Assignment, whose name and address appear	o all of the property listed on this file, is assig ted in item 4.	ned to the assignee $\mathcal{F} \mathcal{F}$	
9. Amendment Financing statement bearing file r	number shown above is amended as set forth eral described in item 11 from the financing si	totament hearing file	
Release number shown above.		9.00	
11.		/ 0 T F O	11A. Enter Code(s) From
1984 Flinstone mobil	Le home $12 \times 52 S_{i}$	/N 9752	Back of Form That Best Describes The
and all accessories,	, spare parts and	equipment now or	Collateral Covered By This Filing:
hereafter used in co	onnection therewi	ca. This immering	6 <u>0</u> 2
statement covers a management constituting in	MODILE NOME, Other	inancing statement	
shall remain effecti	ive until a termi	nation statement	
is filed.	LVE UIICIA U CCIMA.		
TP TITEM.			<u> </u>
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	les esucred	KINSLUL	b. +
Check X if covered: Products of Collateral are a	ISO COVERED.		100.
		Signaturals) of Secured Description	ATTORNEY-IN-FACT
Signature(s) of Debtor(s)		Signard S. Flessig	WIIOUMFI-IN-LWCI
Signature(s) of Debtor(s) (necessary only if item 9	9 is applicable)	Signature(s) of Secured Party(ies)	
Type Name of Individual or Business		Type Name of Individual or Business	
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING (2) FILING OFFICER COPY — NUMERICAL (4) FILE (G OFFICER COPY — ACKNOWLEDGEMENT COPY — SECOND PARTY(S)	STANDARD FORM —	UNIFORM COMMERCIAL CODE — FORM UCC-3 d by The Secretary of State of Alabama