

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

AMERICA'S FIRST CREDIT UNION  
P.O. BOX 11349  
BIRMINGHAM, AL 35202

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

TERRY A. WILSON  
P.O. BOX 50  
CALERA, AL 35040

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

AMERICA'S FIRST CREDIT UNION  
P.O. BOX 11349  
BIRMINGHAM, AL 35202

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

1989 Yamaha 115 HP Motor Ser. # 382874  
1977 Cobra Trailer Ser. # 62W772068  
1977 ProCraft 16' Bass Boat Ser. # JCE03682M77K

Check X if covered: ☐ Products of Collateral are also covered

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7 Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2,011.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ Exempt C.U.

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.

600

13.00

017950

91 SEP 10 PM 12:49

CLERK OF PROBATE

JUDGE OF PROBATE, SHELBY COUNTY

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

TERRY A. WILSON

Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

AMERICA'S FIRST CREDIT UNION

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama